**Date:** Click or tap to enter a date. **Amount:**

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| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | **Fundraising** |  |  |  | **Chapter Outreach** | |  | | 50100 | Plants |  |  | 62100 | Speakers | |  | | 50200 | Books |  |  | 62200 | Tri-Co. Study Group | |  | | 50300 | Tools |  |  | 62300 | New Outreach Init. | |  | | 50400 | Gifts 4 Gardeners |  |  | 62400 | Grow 1 Give 1 | |  | | 50500 | Publicity |  |  |  |  | |  | | 50700 | General Expenses |  |  |  | **Membership** | |  | | 50900 | Plant Propagation |  |  | 65100 | Awards & Recogn. | |  | |  |  |  |  | 65400 | Hospitality | |  | |  |  |  |  | 65500 | OMGA Dues | |  | |  | **WCMGA Gardens** |  |  |  |  | |  | | 63110 | EG General Fund |  |  |  | **Publicity** | |  | | 63210 | LG General Fund |  |  | 66100 | Website | |  | |  | **Restricted** |  |  | 66300 | Publicity | |  | | 63122 | Indiv. Donations |  |  |  |  | |  | | 63127 | WMF Donations |  |  |  | **Gen & Admin** | |  | | 63133 | ACS Grant |  |  | 69100 | Insurance | |  | | 63134 | JYT 2023 |  |  | 69200 | Techn. & Hardware | |  | |  |  |  |  | 69400 | Contingency Fund | |  | |  |  |  |  | 69300 | Supplies | |  | |  |  |  |  |  | |  |  | |

**Description of Purchase:** Click or tap here to enter text.

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|  |  | **Treasurer** |