**Date:** Click or tap to enter a date. **Amount:**

**Payable to:**

**Address:** Click or tap here to enter text.

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|  | **Fundraising** |  |  |  | **Chapter Outreach** |  |
| 50100 |  Plants  |  |  | 62100 |  Speakers  |  |
| 50200 |  Books  |  |  | 62200 |  Tri-Co. Study Group  |  |
| 50300 |  Tools  |  |  | 62300 |  New Outreach Init. |  |
| 50400 |  Gifts 4 Gardeners  |  |  | 62400 |  Grow 1 Give 1  |  |
| 50500 |  Publicity  |  |  |  |  |  |
| 50700 |  General Expenses  |  |  |  | **Membership** |  |
| 50900 |  Plant Propagation  |  |  | 65100 |  Awards & Recogn.  |  |
|  |  |  |  | 65400 |  Hospitality |  |
|  |  |  |  | 65500 |  OMGA Dues  |  |
|  | **WCMGA Gardens** |  |  |  |  |  |
| 63110 |  EG General Fund  |  |  |  | **Publicity** |  |
| 63210 |  LG General Fund  |  |  | 66100 |  Website  |  |
|  | **Restricted** |  |  | 66300 |  Publicity  |  |
| 63122 |  Indiv. Donations  |  |  |  |  |  |
| 63127 |  WMF Donations  |  |  |  | **Gen & Admin** |  |
| 63133 |  ACS Grant  |  |  | 69100 |  Insurance  |  |
| 63134 |  JYT 2023 |  |  | 69200 |  Techn. & Hardware  |  |
|  |  |  |  | 69400 |  Contingency Fund  |  |
|  |  |  |  | 69300 | Supplies |  |
|  |  |  |  |  |  |  |

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**Description of Purchase:** Click or tap here to enter text.

**Approved by:** Click or tap here to enter text.

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| **Date:** Click or tap to enter a date. |  **Check #** Click or tap here to enter text. |  |
|  |  | **Treasurer** |